



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3777

SERIAL NUMBER 10/521,814	FILING OR 371(c) DATE 08/11/2006 RULE	CLASS 435	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. 1768-134	
APPLICANTS Bipin C. M. Patel, Hitchin, Herts, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/02919 07/04/2003 ** FOREIGN APPLICATIONS ***** EUROPEAN PATENT OFFICE (EPO) 02255107.1 07/22/2002 <div style="text-align: right;">** SMALL ENTITY **</div>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
ADDRESS 6449					
TITLE Conjugates of N-Hydroxypropymethacrylamide-Methacrylate Copolymer with Nuclide Activation Agent and/or Anti-Cancer Compounds					
FILING FEE RECEIVED 965	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		